### Motilal Nehru College

Number of capability enhancement and development schemes such as Soft skill development, Remedial coaching, Language lab, Bridge courses, Yoga, Meditation, Personal Counselling and Mentoring etc.,

| Name of the capability<br>enhancement scheme<br>Skill Development in Telecom<br>Skill Development in Tourism<br>Hospitality   | Date of<br>implemetation<br>2016-10-04<br>2016-10-04                                   | Number of<br>students enrolled<br><sup>16</sup><br>25  | Agencies<br>involved<br>Teamlease Se<br>Ants<br>Consulting<br>and Services<br>Pvt Ltd                  | ervices Ltd.                        |                   |
|---|--|--|--|-------------------------------------|-------------------|
| Activity  | Level  | No of Participants   |  |                                     |                   |
| Inter college competitions  | Inter college  | 84   |  |                                     |                   |
| organized by Sanskrit Dept.<br>Festival organized by Political  | Competitions<br>Inter College  | 128  |  |                                     |                   |
| Science Dept  | Competitions   | 128  |  |                                     |                   |
| Festival organized by Physics<br>Dept.  | Intra College competition  | 130  |  |                                     |                   |
| Annual cultural Festival<br>FRACTAL 2K-17 by the Dept. of<br>Mathematics  | Intra College Competitior  | 122  |  |                                     |                   |
| Poetry Competition and<br>LitCelebrate 2017a Literary<br>annual festival by the English<br>Dept.  | Intra College Competitior  | 152  |  |                                     |                   |
| Technofreak Computer Science<br>Dept Festival   | Intra College Competition  | 110  |  |                                     |                   |
| Two Day Festival by the Dept. of Chemistry  | Intra College Competition  | 160  |  |                                     |                   |
| Inter-staff competition   | College faculty  | 50   |  |                                     |                   |
| Annual Sports day<br>Intramural Competition   | College Level<br>Intra college Competition   | 250<br>150   |  |                                     |                   |
| intramarar competition  | intra conege competition   | 150  |  |                                     |                   |
| Title of the programme  | Period from  | Period To  | Number of Pa   | articipants                         |                   |
|   |  |  |  |                                     |                   |
| Womanhood in India-Changing   |  |  |  |                                     |                   |
| Womanhood in India-Changing<br>Roles, Positions and Perceptions   | 2017-03-08   | 2017-03-08   | 32   | 21                                  |                   |
| Roles, Positions and Perceptions  |  |  |  | Focus on<br>employ<br>ability/entep |                   |
|   | 2017-03-08<br>Diploma Courses  | 2017-03-08<br>Dates of Introduction  | 32<br>Duration   | Focus on<br>employ                  | Skill Development |
| Roles, Positions and Perceptions<br>certificate<br>Skill basedtraining as<br>an add on<br>course in<br>Telecom<br>Sector<br>Skill   |  |  |  | Focus on<br>employ<br>ability/entep | Skill Development |
| Roles, Positions and Perceptions<br>certificate<br>Skill basedtraining as<br>an add on<br>course in<br>Telecom<br>Sector  |  |  |  | Focus on<br>employ<br>ability/entep | Skill Development |
| Roles, Positions and Perceptions<br>certificate<br>Skill basedtraining as<br>an add on<br>course in<br>Telecom<br>Sector<br>Skill<br>based<br>training as<br>an add on<br>course in<br>Tourism and  | Diploma Courses  | Dates of Introduction  | Duration   | Focus on<br>employ<br>ability/entep |                   |
| Roles, Positions and Perceptions<br>certificate<br>Skill basedtraining as<br>an add on<br>course in<br>Telecom<br>Sector<br>Skill<br>based<br>training as<br>an add on<br>course in   |  | Dates of Introduction  |  | Focus on<br>employ<br>ability/entep | Skill Development |
| Roles, Positions and Perceptions<br>certificate<br>Skill basedtraining as<br>an add on<br>course in<br>Telecom<br>Sector<br>Skill<br>based<br>training as<br>an add on<br>course in<br>Tourism and  | Diploma Courses<br>0<br>Organising unit/ agency/                                       | Dates of Introduction<br>2016-10-04  | Duration   | Focus on<br>employ<br>ability/entep |                   |
| Roles, Positions and Perceptions<br>certificate<br>Skill basedtraining as<br>an add on<br>course in<br>Telecom<br>Sector<br>Skill<br>based<br>training as<br>an add on<br>course in<br>Tourism and<br>Hospitality   | Diploma Courses  | Dates of Introduction<br>2016-10-04<br>Number of teachers<br>coordinated in such               | Duration<br>Employbility<br>Number of<br>students  | Focus on<br>employ<br>ability/entep |                   |
| Roles, Positions and Perceptions<br>certificate<br>Skill basedtraining as<br>an add on<br>course in<br>Telecom<br>Sector<br>Skill<br>based<br>training as<br>an add on<br>course in<br>Tourism and<br>Hospitality   | Diploma Courses<br>0<br>Organising unit/ agency/                                       | Dates of Introduction<br>2016-10-04<br>Number of teachers                                      | Duration<br>Employbility<br>Number of  | Focus on<br>employ<br>ability/entep |                   |
| Roles, Positions and Perceptions<br>certificate<br>Skill basedtraining as<br>an add on<br>course in<br>Telecom<br>Sector<br>Skill<br>based<br>training as<br>an add on<br>course in<br>Tourism and<br>Hospitality<br>Title of the activities  | Diploma Courses<br>0<br>Organising unit/ agency/<br>collaborating agency               | Dates of Introduction<br>2016-10-04<br>Number of teachers<br>coordinated in such<br>activities | Duration<br>Employbility<br>Number of<br>students<br>participated<br>in such<br>activities             | Focus on<br>employ<br>ability/entep |                   |
| Roles, Positions and Perceptions<br>certificate<br>Skill basedtraining as<br>an add on<br>course in<br>Telecom<br>Sector<br>Skill<br>based<br>training as<br>an add on<br>course in<br>Tourism and<br>Hospitality<br>Title of the activities<br>The Swachhta Pakhwara   | Diploma Courses<br>0<br>Organising unit/ agency/<br>collaborating agency               | Dates of Introduction<br>2016-10-04<br>Number of teachers<br>coordinated in such<br>activities | Duration<br>Employbility<br>Number of<br>students<br>participated<br>in such<br>activities<br>16       | Focus on<br>employ<br>ability/entep |                   |
| Roles, Positions and Perceptions<br>certificate<br>Skill basedtraining as<br>an add on<br>course in<br>Telecom<br>Sector<br>Skill<br>based<br>training as<br>an add on<br>course in<br>Tourism and<br>Hospitality<br>Title of the activities  | Diploma Courses<br>0<br>Organising unit/ agency/<br>collaborating agency               | Dates of Introduction<br>2016-10-04<br>Number of teachers<br>coordinated in such<br>activities | Duration<br>Employbility<br>Number of<br>students<br>participated<br>in such<br>activities             | Focus on<br>employ<br>ability/entep |                   |
| Roles, Positions and Perceptions<br>certificate<br>Skill basedtraining as<br>an add on<br>course in<br>Telecom<br>Sector<br>Skill<br>based<br>training as<br>an add on<br>course in<br>Tourism and<br>Hospitality<br>Title of the activities<br>The Swachhta Pakhwara<br>Digital Financial Literacy             | Diploma Courses<br>0<br>Organising unit/ agency/<br>collaborating agency               | Dates of Introduction<br>2016-10-04<br>Number of teachers<br>coordinated in such<br>activities | Duration<br>Employbility<br>Number of<br>students<br>participated<br>in such<br>activities<br>16       | Focus on<br>employ<br>ability/entep |                   |
| Roles, Positions and Perceptions<br>certificate<br>Skill basedtraining as<br>an add on<br>course in<br>Telecom<br>Sector<br>Skill<br>based<br>training as<br>an add on<br>course in<br>Tourism and<br>Hospitality<br>Title of the activities<br>The Swachhta Pakhwara<br>Digital Financial Literacy<br>Campaign | Diploma Courses<br>0<br>Organising unit/ agency/<br>collaborating agency<br>NSS<br>NSS | Dates of Introduction<br>2016-10-04<br>Number of teachers<br>coordinated in such<br>activities | Duration<br>Employbility<br>Number of<br>students<br>participated<br>in such<br>activities<br>16<br>26 | Focus on<br>employ<br>ability/entep |                   |

Students participating in extension activities with Government Organisations, Non-Government Organisations and programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year

| Name of the scheme | Organising<br>unit/Agency/collab<br>orating agency | Name of the activity                 | Number<br>of<br>teachers<br>coordinat<br>ed in<br>such<br>activites | of |
|--------------------|--|--------------------------------------|---|----|
| Vaccination drive  | Enactus, Motilal Nehru<br>College                  | Vaccination drive for<br>campus dogs | 1   | 6  |

| Motilal Nehru College, Value Added Courses 2017-18 |                      |                             |  |
|--|----------------------|-----------------------------|--|
| Value Added Courses                                | Date of Introduction | Number of Students Enrolled |  |

Skill based training as an add on 2018-01-30 26 course in Banking and Finance sector

Activities of the NSS during the Acedemic session 2017-18

| 1 | Rally for River     | Motilal Nehru College  | Rally for River | 1 | 30 |
|---|---------------------|------------------------|-----------------|---|----|
| 2 | Youth Ki Awaz       | Chief Editorial Office | Youth Ki Awaz   | 1 | 35 |
|   |                     |                        |                 |   |    |
| 3 | Blood Donation Camp | Motilal Nehru College  | Blood           | 1 | 23 |
|   |                     |                        | Donation        |   |    |
|   |                     |                        | Camp            |   |    |
| 4 | Self Defence        | Motilal Nehru College  | Self Defence    | 1 | 30 |
|   |                     |                        | Camp            |   |    |

### Activities conducted by Team Enactus

| Team Enactus | Implementatio | 1                          | 20                           |
|--------------|---------------|----------------------------|------------------------------|
|              | Team Enactus  | Team Enactus Implementatio | Team Enactus Implementatio 1 |

#### Extension Activities in 2017-18

| Name of the Scheme                      | Organizing Unit/   | Name of the Activity            | No of    | No of    |
|---|--|---------------------------------|----------|----------|
|   | Collabotating Agency   |                                 | teachers | Students |
| Outreach Programme                      | Motilal Nehru College  | National Yoga Day               | 1        | 67       |
| ABC (Animal Birth Control)<br>Programme | Team Enactus, Motilal<br>Nehru College in<br>collaboration with animal<br>welfare NGOs | Implementation of DESI<br>Model | 1        | 20       |
| Swachh Bharat                           | In collaboration with 2<br>Delhi RT Batallion  | Swachh Bharat                   | 1        | 65       |

| Activity                | Level                    | No of Participants |     |
|-------------------------|--------------------------|--------------------|-----|
| Inter-staff competition | College faculty          | 50                 |     |
| Annual Sports Day       | College level            | 250                |     |
| Intramural competition  | Intracollege competitior | ı                  | 150 |

|      | VALUE ADDED COURSES        | Number of Students |
|------|----------------------------|--------------------|
| 2018 | Advance Skill Program on   | 19                 |
| 2019 | A 1 Level Certificate Cour | 27                 |

|      | 3.4 EXTENS                | ION ACTIVTIES           |                             |            |            |
|------|---------------------------|-------------------------|-----------------------------|------------|------------|
|      | 3.4.1 Number of extension | and outreach programmes | conducted in                |            |            |
| SNo. |                           |                         |                             | No of      | Number     |
|      |                           |                         |                             | teachers   | of         |
|      |                           |                         |                             | co-        | students   |
|      |                           | Number of times         | Name of the scheme          | ordinated  | participat |
|      |                           | the activity was held   | under which                 | such       | ed in      |
|      | Name of activity          | during the year         | the<br>activity was<br>held | activities | such       |

| 21-              |                           | ć | lucc.              | 15 4110  | 40 |
|------------------|---------------------------|---|--------------------|----------|----|
| 2 E              | BSB                       | 6 | NCC                | 5 ANO    | 18 |
|                  |                           | 1 | Directorate<br>NCC | 2 ANO    | 10 |
| 3 P              | 'M's Rally                | 1 |                    | 2 ANO    | 10 |
|                  |                           | 1 | Directorate        | PI Staff | 23 |
| 40               | CM Rally                  | 1 | NCC                | PI Staff | 23 |
|                  |                           |   | Directorate        | 3 ANO    | -  |
| 5 R              | DC Cadres                 | 4 | NCC                | 3 ANO    | 6  |
|                  |                           | 2 | Directorate        |          |    |
| 60               | CATC Camp                 | 2 | NCC                | 7 ANO    | 95 |
|                  |                           | 1 | Directorate<br>NCC | 8 ANO    | 25 |
| / A              | Army Attachment           | 1 |                    | 8 ANO    | 25 |
|                  |                           | 2 | Directorate        | 2.4310   | 2  |
| 8 9              | arasailling Cader         | 3 | NCC                | 3 ANO    | 3  |
|                  |                           |   | Directorate        |          |    |
| 9 P              | Parasailling              | 1 | NCC                | 3 ANO    | 2  |
| <u> </u>         |                           |   | Directorate        | 4.4.10   | -  |
| 10 P             | re RDC                    | 4 | NCC                | 4 ANO    | 7  |
|                  |                           |   | Directorate        |          |    |
| 11 R             | RDC                       | 1 | NCC                | PI Staff | 4  |
|                  |                           |   | Directorate        |          |    |
| 12 P             | Pre TSC                   | 3 | NCC                | 3 ANO    | 3  |
|                  |                           |   | Directorate        |          |    |
| 13 T.            | SC                        | 1 | NCC                | PI Staff | 3  |
|                  |                           |   | Directorate        |          |    |
| 14 A             | Amar Jawan Jyoti          | 1 | NCC                | 3 ANO    | 3  |
|                  |                           |   | Directorate        |          |    |
| 15 F             | iring Competitions        | 2 | NCC                | PI Staff | 13 |
|                  |                           |   | Directorate        |          |    |
| 16 Y             | 'oga                      | 3 | NCC                | 3 ANO    | 76 |
|                  |                           |   | Directorate        |          |    |
| 17 Y             | outh Exchange             | 1 | NCC                | 2 ANO    | 1  |
| 1/ P             | Program(YEP)              | 1 | Directorate        | ZANO     | 1  |
| 18 R             | Best Cadet Salection      | 1 | NCC                | 4 ANO    | 4  |
|                  |                           |   | Directorate        |          |    |
|                  | dvance Leadership Camp    |   | NCC                |          |    |
| 19               |                           | 1 | Directorate        | 2 ANO    | 2  |
|                  | Rock Climbing Training Ca | 1 |                    | 2 4 1 0  | -  |
| 20 8             | Cock Chimbing Haming Ca   | 1 | NCC                | 2 ANO    | 1  |
|                  |                           | 2 | Directorate        | 2 4 1 0  | 25 |
| 21 S             | wachh Bharat Abhiyan      | 3 | NCC                | 3 ANO    | 35 |
|                  |                           |   | Directorate        | 1.410    |    |
| <sup>22</sup>  T | ree Plantation            | 2 | NCC                | 1 ANO    | 95 |
|                  |                           |   | Directorate        |          |    |
| 23 A             | wareness Rallies          | 2 | NCC                | 2 ANO    | 76 |
| ļ                |                           |   | Directorate        |          |    |
| 24 P             | oster Making              | 1 | NCC                | 1 ANO    | 15 |
|                  |                           |   | Directorate        |          |    |

#### 3.4 EXTENSION ACTIVTIES

| 3.4.1 Number of extension and outreach programmes conducted in collaboration with industry, community and |                         |                    |                        |                    |  |
|---|-------------------------|--------------------|------------------------|--------------------|--|
| SNo.  | Title of the activities | Organising         | Number of teachers co- | Number of students |  |
| 1   | PM RALLY                | 5DBN               | 1 GCI+ PI STAFF        | 07                 |  |
| 2   | CM RALLY                | 3 DGBN             | 3ANO+ PI STAFF         | 07                 |  |
| 3   | NWM                     | 4DBN               | 2 ANO+ PI Staff        | 01                 |  |
| 4   | SNIC                    | Andhra Pradesh and | 2 ANO                  | 01                 |  |

| NSS Activities               |                    |                      |   |   |  |  |
|------------------------------|--------------------|----------------------|---|---|--|--|
| Name of the Activity         | Name of the Scheme | Year of the Activity | Number of<br>teachers<br>participating<br>in such<br>activities | Number of<br>students<br>participating<br>in such<br>activities |  |  |
| Water Conservation Camp      | Jal Shakti Abhiyan | 1                    | 2   | 35  |  |  |
| Independence Day Celebration |                    | 1                    | 10  | 60 plus   |  |  |
| Fit India Movement           | Fit India Movement | 2                    | 1   | 14  |  |  |

| Name of the Scheme | Organizing Unit / Agency/<br>Collaborating Agency | Name of the Activity | Number of<br>teachers | Number of<br>students |
|--------------------|---|----------------------|-----------------------|-----------------------|
| Tree Plantation    | MLNC  | Tree Plantation      | 50                    | 500                   |
| Yoga Camp          | MLNC  | Yoga Camp            | 10                    | 30                    |
| Zumba Workshop     | MLNC  | Zumba Workshop       | 30                    | 100                   |
| Nukkad Natak       | MLNC  | Nukkad Natak         | 10                    | 50                    |
| Street Play        | MLNC  | Street Play          | 10                    | 50                    |

| Number of extension activ | vities and competitions Organized by the NCC, cultu | Iral and other committees for | the year 2018-19       |                                       |
|---------------------------|---|-------------------------------|------------------------|---------------------------------------|
| SNo.                      | Title of the activities                             | Organising                    | Number of teachers co- | Number of students participated in su |
| 1.                        | Trekking Camp (Ajmer 2021)                          | 7DGBN                         | 3 ANO                  | 4                                     |
| 2.                        | EBSB Phase 9  | Delhi Dte                     | 4 ANO                  | 2                                     |
| 3.                        | EBSB 12   | UK Directorate                | 10 ANO                 | 3                                     |
| 4.                        | EBSB- VI Saptah 2021                                | Delhi Dte (5DBN)              | 1 ANO                  | 10                                    |
| 5.                        | PM's Rally (2021)                                   | 5DGBN                         | 2 ANO                  | 10                                    |
| 6.                        | Trekking Camp (Darjeeling 2021)                     | 3DGBN                         | 2ANO                   | 3                                     |
| 7.                        | CM Rally  | 7DBN                          | PI Staff               | 1                                     |
| 8.                        | NWM   | 4DBN                          | 1ANO                   | 2                                     |
| 9.                        | RDC Cadres  | 3DBN                          | PI Staff               | 3                                     |
| 10.                       | CATC Camp (1st)                                     | 3DGBN                         | 3 ANO+ PI Staff        | 21                                    |
| 11.                       | CATC Camp ( 2nd)                                    | 1DAS                          | 3 ANO+ PI Staff        | 18                                    |
| 12.                       | CATC Camp ( 3rd)                                    | 4DGBN                         | 1 ANO+ PI Staff        | 14                                    |
| 13.                       | PM's Rally (2022)                                   | 2 DGBN                        | 1GCI+ PI Staff         | 5                                     |

#### Annual Festival Practal 2K19 organized by the Mathematics Dept

| Sr | No | Event               | Department     | Number of<br>Faculty<br>Involved | Number of<br>Students<br>Involved |
|----|----|---------------------|----------------|----------------------------------|-----------------------------------|
|    | 1  | Mind Buzz-Quiz comp |                |                                  |                                   |
|    | 2  | Strangely Sherlock  |                |                                  |                                   |
|    | 3  | Squad Wars          | athematics De  | 10                               | 125                               |
|    | 4  | Slide Geeks         | attentatics De | 10                               | 125                               |
|    | 5  | Chess Competition   |                |                                  |                                   |
|    | 6  | Treasure Hunt       |                |                                  |                                   |

#### Annual Festival organized by History Dept

| Sr No | Event         | Department | Number of<br>Faculty<br>Involved | Number of<br>Students<br>Involved |
|-------|---------------|------------|----------------------------------|-----------------------------------|
| 1     | quizz         |            |                                  |                                   |
| 2     | Treasure Hunt | History    | 11                               | 155                               |
| 3     | Debate        |            |                                  |                                   |

#### Annual Fest commerce Buzz by Commerce Dept

| Sr No | Event                    | Department | Number of<br>Faculty<br>Involved | Number of<br>Students<br>Involved |
|-------|--------------------------|------------|----------------------------------|-----------------------------------|
| 1     | Chakravyuha              |            |                                  |                                   |
| 2     | Combrosia Cricket League |            |                                  |                                   |
| 3     | Mukadma                  |            |                                  |                                   |
| 4     | quizz                    |            |                                  |                                   |
| 5     | Filmistan                |            |                                  |                                   |
| 6     | Logogyan                 | Commerce   | 14                               | 140                               |
| 7     | Count to clues           |            |                                  |                                   |
| 8     | Social Caliphate         |            |                                  |                                   |
| 9     | Mergenture               |            |                                  |                                   |
| 10    | Shutter up               |            |                                  |                                   |
| 11    | Stockathon               |            |                                  |                                   |

#### Annual Fest computer science Dept Number of Number of Sr No Event Department Faculty Students Involved Involved 1 Technical Tambola 2 Code of wars 3 Poster designing competition Computer Science 2 55 4 Sudoko 5 Tech based photography 6 Mystery room

#### Annual Fest Economics Dept

| Sr I | io Event               | Department | Number of Number of<br>Faculty Students<br>Involved Involved |
|------|------------------------|------------|--|
| 1    | Goal Line              |            |  |
| 2    | Ad -o-fiesta           | Economics  | 7 85   |
| 3    | Mirzapur-the trade gam | bit        | / 85   |
| 4    | The Hot seat           |            |  |

#### Annual Ferstival Eng dept

| Sr No | Event           | Department | Number of<br>Faculty<br>Involved | Number of<br>Students<br>Involved |
|-------|-----------------|------------|----------------------------------|-----------------------------------|
| 1     | Slam poetry     |            |                                  |                                   |
| 2     | Paint a poem    |            |                                  |                                   |
| 3     | Debate          | English    | 6                                | 75                                |
| 4     | quizz           | Liigiisii  | 0                                | 75                                |
| 5     | Spell Bee       |            |                                  |                                   |
| 6     | LiteraryTambola |            |                                  |                                   |

Annual Festival of the college Vayu

| Sr ] | No     | Event              | Department     | Number of<br>Faculty<br>Involved | Number of<br>Students<br>Involved |
|------|--------|--------------------|----------------|----------------------------------|-----------------------------------|
| 1    | Fas    | hion show-spark    |                |                                  |                                   |
| 2    | 2 We   | stern Acapella     |                |                                  |                                   |
| 3    | B Bat  | tle of bands       |                |                                  |                                   |
| 4    | l on:  | spot Photography   | ltural committ | 10                               | 30                                |
| 5    | s wes  | stern dance        |                | 10                               | 50                                |
| 6    | 5 Foll | <pre>c dance</pre> |                |                                  |                                   |
| 7    | 7 Indi | an classical choir |                |                                  |                                   |
| 8    | 3 Stre | eet play           |                |                                  |                                   |

#### Annual Fest of Physics dept

| Sr | No Eve          | ent Department Faculty<br>Involve | y Students |
|----|-----------------|-----------------------------------|------------|
|    | 1 Tambola       |                                   |            |
|    | 2 Ad-Mad        |                                   |            |
|    | 3 Treasure Hur  | nt Physics dept 12                | 90         |
| .  | 4 Sherlock holr | nes                               |            |
|    | 5 power play    |                                   |            |

### Annual Fest by Entrepreneurship Cell Genesis 2K18

|       |  |            | Number of | Number of |
|-------|--|------------|-----------|-----------|
| Sr No | Event  | Department | Faculty   | Students  |
|       |  |            | Involved  | Involved  |
| 1     | Bid with With wit -the corporate auction     |            | 50        | 40        |
| 2     | The Pitchers- the premier B-plan competition |            | 50        | 40        |

|   | Activity              | Duration                           | Number of<br>Participants |
|---|-----------------------|------------------------------------|---------------------------|
| 1 | Self Defence Workshop | 25th Feb 2019 to 1st<br>March 2019 | 55                        |

# Value-added courses imparting transferable and life skills offered during the year

| Value Added Courses          | Date of      | Number of         |
|------------------------------|--------------|-------------------|
|                              | Introduction | Students Enrolled |
| A1 Level certified course in | 2019-08-16   | 42                |
| French Language              |              |                   |

|      |                           |                          | -             |                 |              |
|------|---------------------------|--------------------------|---------------|-----------------|--------------|
|      | 3.4 EXTENSIO              | 3.4 EXTENSION ACTIVTIES  |               |                 |              |
|      | 3.4.1 Number of extension | n and outreach programn  | nes conducted | in              |              |
| SNo. |                           |                          | Name of the   | No of           | Number of    |
|      |                           |                          | scheme under  | teachers co-    | students     |
|      |                           | Number of times the      | which the     | ordinated       | participated |
|      |                           | activity was held during | activity was  | such activities | in such      |
|      | Name of activity          | the year                 | held          |                 | activities   |
| 1    | EBSB                      | 6                        | NCC Directora | 5 ANO           | 18           |
| 2    | PM's Rally                | 1                        | NCC Directora | 2 ANO           | 10           |
| 3    | CM Rally                  | 1                        | NCC Directora | PI Staff        | 3            |
| 4    | RDC Cadres                | 4                        | NCC Directora | 3 ANO           | 5            |
| 5    | CATC Camp                 | 2                        | NCC Directora | 7 ANO           | 83           |
| 6    | Army Attachment           | 1                        | NCC Directora | 8 ANO           | 15           |
| 7    | Parasailling Cader        | 3                        | NCC Directora | 3 ANO           | 2            |
| 8    | Parasailling              | 1                        | NCC Directora | 3 ANO           | 2            |
| 9    | Pre RDC                   | 4                        | NCC Directora | 4 ANO           | 7            |

| 10 | RDC                      | 1 | NCC Directora | PI Staff | 3  |
|----|--------------------------|---|---------------|----------|----|
| 11 | Pre TSC                  | 3 | NCC Directora | 3 ANO    | 3  |
| 12 | TSC                      | 1 | NCC Directora | PI Staff | 3  |
| 13 | Amar Jawan Jyoti         | 1 | NCC Directora | 3 ANO    | 3  |
| 14 | Firing Competitions      | 2 | NCC Directora | PI Staff | 5  |
| 15 | Yoga                     | 3 | NCC Directora | 3 ANO    | 70 |
|    | Youth Exchange           |   |               |          |    |
| 16 | Program(YEP)             | 1 | NCC Directora | 2 ANO    | 1  |
| 17 | Best Cadet Salection     | 1 | NCC Directora | 4 ANO    | 2  |
|    | Advance Leadership       |   |               |          |    |
| 18 | Camp                     | 1 | NCC Directora | 2 ANO    | 2  |
| 19 | Rock Climbing Training C | 1 | NCC Directora | 2 ANO    | 1  |
| 20 | Swachh Bharat Abhiyan    | 3 | NCC Directora | 3 ANO    | 45 |
| 21 | Tree Plantation          | 2 | NCC Directora | 1 ANO    | 55 |
| 22 | Awareness Rallies        | 1 | NCC Directora | 2 ANO    | 55 |
| 23 | Poster Making            | 1 | NCC Directora | 1 ANO    | 18 |

| 3.4.3 Students participating in extension activities with Government Organisations, Non-Government |                          |                       |              |           |  |
|--|--------------------------|-----------------------|--------------|-----------|--|
| SNo.   | Name of the activity     | Award/ Recognition    | Awarding     | No. of    |  |
|  |                          |                       | Bodies       | students  |  |
|  |                          |                       |              | benefited |  |
| S. No  |                          |                       |              |           |  |
| 1  | Debate Competition       | Second Position       | EBSB         |           |  |
| 2  | Guard Of Honor           | First Position        | NCC Gp HQ 'C | 1         |  |
| 3  | Drill Competition        | First Position        | NCC Gp HQ 'C |           |  |
| 4  | Drill Squard Competition | Appreciation From ADG | NCC Gp HQ 'C | 30        |  |
| 5  | Group Yoga Competition   | First Position        | EBSB         | 15        |  |
| 6  | Best cadet               | Best Cadet Award      | CATC         | 2         |  |
| 7  | Quize                    | Third Position        | CATC         | 2         |  |
| 8  | Best Firing Award        | First Position        | CATC         |           |  |
| 9  | Poetry Competition       | First Position        | EBSB         | :         |  |

| 3.4.3 Students participating in extension activities with Government Organisations, Non-Government Organisations and |                    |                         |                |                 |               |  |  |
|--|--------------------|-------------------------|----------------|-----------------|---------------|--|--|
| SNo.   | Name of the Scheme | Organising unit/agency/ | Nam            | Number of       | Number of     |  |  |
|  |                    | Collaborating agency    | e of           | teachers        | students      |  |  |
|  |                    |                         | the            | coordinated     | participating |  |  |
|  |                    |                         | Activi         | such activities | in such       |  |  |
|  |                    |                         | ty             |                 | activities    |  |  |
| 1.   |                    | 2 Delhi Arty Bty, NCC   | Swachhta Abhi  | i 1             | 45            |  |  |
| 2.   |                    | Motilal Nehru College   | National Yoga  | 1               | 70            |  |  |
| 6.   |                    | Govt of India           | Seminar on W   | 1               | 65            |  |  |
| 7  |                    | Government Of India     | Tree Plantatio | 1               | 55            |  |  |

## 3.4 EXTENSION ACTIVITES

| SNo. | Title of the activities | Organising                  | Number of teachers co- | Number of students |
|------|-------------------------|-----------------------------|------------------------|--------------------|
| 1    | CM RALLY                | 3 DGBN                      | 2 ANO+ PI STAFF        | 05                 |
| 2    | PM RALLY                | 5 DBN                       | 1 GCI+ PI STAFF        | 05                 |
| 3    | PM RALLY                | 5 DBN                       | 1 ANO+ PI STAFF        | 02                 |
| 4    | Thal Sainki Camp        | Delhi Dte                   | 2 ANO+ PI Staff        | 01                 |
| 5    | Online EBSB Camp-1      | Andhra Pradesh and          | 2ANO                   | 01                 |
| 6    | Online EBSB Camp-2      | Delhi Dte                   | 2ANO                   | 02                 |
| 7    | Online EBSB Camp-3      | Delhi Dte (5DBN) and Orissa | 2ANO                   | 10                 |
| 8    | CATC                    | 3DGBN                       | 2 ANO+ PI Staff        | 15                 |
| 9    | NWM                     | Delhi Dte                   | 2ANO+ PI Staff         | 01                 |
| 10   | Mahatma Gandhi          | Delhi Dte                   | 3ANO+ PI Staff         | 08                 |

| SNo.                                  | Name of the activity          |                             | Award         | I/ Recognition | Award        | ling Bodies | No. of  | students    |
|---------------------------------------|-------------------------------|-----------------------------|---------------|----------------|--------------|-------------|---------|-------------|
| 1                                     |                               |                             |               |                |              |             |         |             |
|                                       |                               |                             |               |                |              |             |         |             |
| 3.4.3 Students participating in exter | nsion activities with Governm | nent Organisations, Non-Gov | vernment      |                |              |             |         |             |
| SNo.                                  | Name of the Scheme            | Organising unit/agency/ C   | Collaborating | Name of        | the Activity | Number of t | eachers | Number      |
|                                       |                               | agency                      |               |                |              | coordinate  | d such  | of          |
|                                       |                               |                             |               |                |              | activiti    | es      | students    |
|                                       |                               |                             |               |                |              |             |         | participati |
|                                       |                               |                             |               |                |              |             |         | ng in such  |
|                                       |                               |                             |               |                |              |             |         | activities  |
|                                       |                               |                             |               |                |              |             |         |             |
| 1                                     |                               | MLNC                        |               | Covid Aware    | eness        | 1 ANC       | C       |             |
| 2                                     |                               | MLNC                        |               | Nukkad N       | latak        | 1 ANC       | C       |             |
| 3                                     |                               | MLNC                        |               | Yoga [         | Day          | 1 AN0       | C       |             |
| 4                                     |                               | MLNC                        |               | Cultural F     | est          | 1ANC        | )       |             |

|      |    | NSS Activities for the<br>year 2019-20 |                           |              |                   |                   |
|------|----|--|---------------------------|--------------|-------------------|-------------------|
| S.No |    | Name of the activities                 | Organization              | Scheme       | No of<br>teachers | No of<br>students |
|      |    |  |                           | Water        |                   |                   |
|      |    |  |                           | conservation |                   |                   |
|      | 1  | Jal Shakti Abhiyan                     | NSS                       | camp         | 2                 | 35                |
|      |    | · ·                                    |                           | Independenc  |                   |                   |
|      |    |  |                           | e Day        |                   |                   |
|      | 2  | Independence Day                       | NSS                       | Celebration  | 10                | 60                |
|      |    |  |                           | Mental       |                   |                   |
|      |    | Mental health                          |                           | health       |                   |                   |
|      | з  | awareness                              | NSS                       | Awareness    | 3                 | 27                |
|      | 5  | awareness                              |                           | Covid 19     |                   | 27                |
|      | 4  | Awaranass on covid 10                  | NCC                       |              |                   | 65                |
|      | 4  | Awareness on covid 19                  | NSS                       | Awareness    | 2                 | 65                |
|      | -  | food donation                          | NCC                       | Donation     | _                 |                   |
|      | 5  | food donation camp                     | NSS                       | drive        | 2                 | 56                |
|      |    |  |                           | Donation     |                   |                   |
|      | 6  | Winter warmth day                      | NSS                       | drive        | 2                 | 80                |
|      |    |  |                           | Human        |                   |                   |
|      |    |  |                           | Rights       |                   |                   |
|      | 7  | Human Rights Workshop                  | NSS                       | Workshop     | 6                 | 98                |
|      |    |  |                           | Donate       |                   |                   |
|      |    |  |                           | blood        |                   |                   |
|      | 8  | Blood donation camp                    | NSS                       | donate life  | 7                 | 78                |
|      |    |  |                           | Reuse        |                   |                   |
|      |    |  |                           | Reduce       |                   |                   |
|      | 9  | Ban on single use plastic              | NSS                       | Recycle      | 2                 | 32                |
|      |    |  |                           | Reuse        |                   |                   |
|      |    | Waste out of waste                     |                           | Reduce       |                   |                   |
|      | 10 | competition                            | NSS                       | Recycle      | 6                 | 23                |
|      |    |  |                           | Museum       |                   |                   |
|      | 11 | National Museum Visit                  | NSS                       | Visit        | 0                 | 12                |
|      |    |  |                           | Vraksharopa  | 0                 | 12                |
|      | 10 | Plantation Drive                       | NSS                       | n            | 2                 | 46                |
|      | 12 |  | NSS in collaboration with |              | 2                 | 40                |
|      | 10 | Pood Safaty Worksham                   | IIT Delhi                 |              | 2                 | 10                |
|      | 13 | Road Safety Workshop                   |                           | Safety       | 2                 | 12                |
|      |    | One Day Sensitization                  |                           | Davis Alexan |                   |                   |
|      | 14 | Program                                | NSS with ARSD NSS         | Drug Abuse   | 1                 | 26                |
|      |    |  |                           | Swachh       |                   |                   |
|      |    | Swachhata Plan action                  |                           | Bharat       |                   |                   |
|      | 15 | day                                    | NSS                       | Mission      | 2                 | 25                |
|      |    |  |                           | Swachh       |                   |                   |
|      |    |  |                           | Bharat       |                   |                   |
|      | 16 | Swachhta Exhibition Day                | NSS                       | Mission      | 6                 | 42                |
|      |    |  |                           | Har Ghar     |                   |                   |
|      |    |  | NSS in collaboration with | Poshan       |                   |                   |
|      | 17 | Personal Hygiene Day                   | IDHS New Delhi            | Tyohar       | 5                 | 50                |
|      |    |  | NSS with Govt of India,   |              |                   |                   |
|      |    |  |                           | Fit India    |                   |                   |
|      | 19 | Fit India Movement                     | and Sports                | Movement     | 1                 | 14                |

|    |                       |     | Swachh     |      |
|----|-----------------------|-----|------------|------|
|    |                       |     | Bharat     |      |
| 19 | Cleanliness drive     | NSS | Mission    | 3 30 |
|    |                       |     | Swachh     |      |
|    |                       |     | Bharat     |      |
| 20 | Swachhata Pakhwara    | NSS | Mission    | 1 24 |
|    |                       |     | Swachh     |      |
|    | Swachhta Campaigns in |     | Bharat     |      |
| 21 | slums                 | NSS | Mission    | 1 26 |
|    |                       |     | Plantation |      |
| 22 | Green Drive Camp      | NSS | Drive      | 2 41 |
|    |                       |     | Swachh     |      |
|    |                       |     | Bharat     |      |
| 23 | Swachhta hi sewa      | NSS | Mission    | 2 36 |
|    |                       |     | Swachh     |      |
|    |                       |     | Bharat     |      |
| 24 | Hand wash day         | NSS | Mission    | 7 ס  |
|    |                       |     |            |      |

### Extension Activities organised and conducted by Enactus Students, Motilal Nehru College

| ! | 5.No | Name of Activities  | Organization          |               | Number of<br>teachers | Number of<br>Students |    |
|---|------|---------------------|-----------------------|---------------|-----------------------|-----------------------|----|
| ŀ | 1    | Awareness campaigns | In collaboration with | Social        | 1                     |                       | 15 |
|   |      | for sanitation and  | Anganwadis, Mother    | responsibilit |                       |                       |    |
|   |      | personal hygiene in | Ambassadors and       | У             |                       |                       |    |
|   |      | slums               | Rotaract Cub          |               |                       |                       |    |

#### Sports and Cultural Activities

| Activity                | Level           | Number of Participants |
|-------------------------|-----------------|------------------------|
| Inter-Staff Competition | College Faculty | 50                     |
| Annual Sports Day       | College Level   | 200                    |
| Intramural Competition  | Intra-College   | 125                    |
|                         | Competition     |                        |

# Activities conducted for promotion of universal Values and Ethics

| Activity              | Duration From | Duration To | Number<br>of<br>participa<br>nts |
|-----------------------|---------------|-------------|----------------------------------|
| Human Rights Workshop | 29.02.2020    | 29.02.2020  | 104                              |